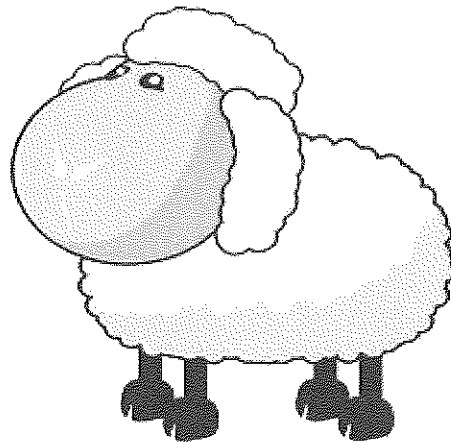


Name: \_\_\_\_\_

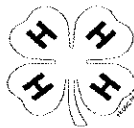
Level: Advanced (3)

# Elkhart County 4-H Lamb Club



## Financial Skill-a-thon

This Skill-A-Thon is due at the July Meeting





Name \_\_\_\_\_  
Inclusive Dates March-11

| Days        | Hours | Kind of work done |
|-------------|-------|-------------------|
| 1-5         |       |                   |
| 6-12        |       |                   |
| 13-19       |       |                   |
| 20-26       |       |                   |
| 27-31       |       |                   |
| Total Hours |       |                   |

Name \_\_\_\_\_  
Inclusive Dates April-11

| Days        | Hours | Kind of work done |
|-------------|-------|-------------------|
| 1-2         |       |                   |
| 3-9         |       |                   |
| 10-16       |       |                   |
| 17-23       |       |                   |
| 24-30       |       |                   |
| Total Hours |       |                   |

Name \_\_\_\_\_  
Inclusive Dates May-11

| Days        | Hours | Kind of work done |
|-------------|-------|-------------------|
| 1-7         |       |                   |
| 8-14        |       |                   |
| 15-21       |       |                   |
| 22-28       |       |                   |
| 29-31       |       |                   |
| Total Hours |       |                   |

Name \_\_\_\_\_

Inclusive Dates June-11

| Days        | Hours | Kind of work done |
|-------------|-------|-------------------|
| 1-4         |       |                   |
| 5-11        |       |                   |
| 12-18       |       |                   |
| 19-25       |       |                   |
| 26-30       |       |                   |
| Total Hours |       |                   |

Name \_\_\_\_\_

Inclusive Dates July-11

| Days        | Hours | Kind of work done |
|-------------|-------|-------------------|
| 1-2         |       |                   |
| 3-9         |       |                   |
| 10-16       |       |                   |
| 17-23       |       |                   |
| 24-30       |       | Fair Week         |
| Total Hours |       |                   |

## Lamb Club Project Summary Sheet

**Expenses:**

|                       | Total |
|-----------------------|-------|
| Lambs                 |       |
| Feed                  |       |
| Bedding               |       |
| Transportation        |       |
| Vet/Medicine          |       |
| Fair Supplies         |       |
| Poster/Costume        |       |
| Other                 |       |
| <b>Total Expenses</b> |       |

**Income:**

|                      |  |
|----------------------|--|
| Estimated Sale Price |  |
| Other                |  |
| <b>Total Income</b>  |  |

**Profit/Loss:**

|  |
|--|
|  |
|--|

**Rate of Gain:**

| Animal Number | Beginning Weight | Estimated Fair Weight | Total Days | Rate of Gain |
|---------------|------------------|-----------------------|------------|--------------|
| 1             |                  |                       |            |              |
| 2             |                  |                       |            |              |
| 3             |                  |                       |            |              |
| 4             |                  |                       |            |              |
| 5             |                  |                       |            |              |
| 6             |                  |                       |            |              |
| 7             |                  |                       |            |              |
| 8             |                  |                       |            |              |
| 9             |                  |                       |            |              |
| 10            |                  |                       |            |              |

### **Instructions: Level 3**

#### **Purpose:**

The purpose of this skill-a-thon is to help members understand the financial aspect of their lamb projects. Past experience has shown that when members do not pay for the items used in their project, they do not fully appreciate the help from their mentors/parents.

#### **Expenses:**

In this section you need to record all of the money that you spend on your project. This includes but is not limited to: lambs, feed, bedding, posters, costumes, etc. To make this chart easier, record items as you or your parents purchase them. Before this book is turned in, be sure to total all of your expenses, by adding all of the money you spent.

#### **Weekly Logs:**

In this chart keep track of how many hours that you work with your sheep project every week. This includes the time that you spend feeding, walking, washing, and simply being with your lambs. You can use the "type of work done" space to keep track of what you do when during the hours listed in the hours column.

#### **Summary Sheet:**

##### **Expenses:**

In this chart the total expenses is found on your expenses sheet. The income can be figured by using the average market price of lambs (\$2.50/ pound). There is also an "other" category if you would happen to sell wool or make any other money from your lamb project, including premiums from open shows.

##### **Rate of Gain:**

In this chart you need to identify each of your animals by name or eartag number. If you do not have a scales you can estimate a beginning weight of your lamb at the time of purchase.

For the fair weight, estimate how much your lamb will weigh for the 4-H show. Also determine the total number of days that you will own your lamb. Calculate the rate of gain using the date in the chart.

**Note: Keep this book in a location where you will see it daily. This will be the easiest skill-a-thon if you view it daily.**