

**Elkhart County Lamb Club**  
**January 7, 2019**

- ❖ *Pledges: (Morgan find 2 people)*
- ❖ *Devotions: Megan Kelly*
- ❖ *Welcome to the Lamb Club*
  - *How many new? Returning? 10 year in club*
  - *Introduce Officers*
  - *Introduce Advisory Board*
  - *Introduce Leaders*
- ❖ *Online Enrollment deadline is January 15*
  - *4-H online*
- ❖ *Project Book*
  - *Will be available in February*
  - *Club opportunities*
  - *Changes*
    - *To points - added some activities and to the number of points required for each award level.*
- ❖ *YQCA*
  - *This is a requirement for all 4-H members who are showing livestock.*
  - *You need to sign up and pay your \$3 fee online. You can also take the course online at a cost of \$12.*
  - *Dates for Elkhart County*
    - *Tuesday, January 29; Tuesday, February 19; Monday, March 18 and Thursday May 9 -- all at 6:30 pm in the ECCC Building*
    - *Friday, April 5 at 1:00 pm in the ECCC Building*
    - *Saturday, April 27 at 9:00 am in the Boardroom*
    - *Monday, April 8 -- at 5:00 pm in the Sheep/Swine arena prior to our club meeting.*
- ❖ *Skill-a-thons*
  - *Need to have 4 completed*
  - *If you do not have 4 completed you need to write the essay. Check the website for essay instructions*
  - *The equivalent of 4 skill-a-thons needs to be completed before your fair passes will be issued.*
- ❖ *Sweatshirts & Long Sleeve T-shirts - Maroon & White*
  - *Will be available for order at the February meeting.*
- ❖ *Skill-a-thon: Kylee Sark & Sage Granberg*
  - *Get to know you game*
- ❖ *Door Prizes*
- ❖ *Refreshment Thank yous to Megan Kelly & Andrew & Jacquelynn Miller Families*