

# Elkhart County 4-H Lamb Club Project Book 2019

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**Elkhart County 4-H Lamb Club**  
[www.elkhartcountylambclub.com](http://www.elkhartcountylambclub.com)  
[elkhartcountylambclub@gmail.com](mailto:elkhartcountylambclub@gmail.com)

## 4-H Pledge

I pledge my HEAD to clearer thinking; my HEART to greater loyalty; my HANDS to larger service; my HEALTH to better living for my club, my community, my country and my world.

### 2019 LAMB CLUB OFFICERS

PRESIDENT	Morgan Sanchez	574-202-1859
VICE PRESIDENT	Emily Yoder	574-536-2840
SECRETARY	Grace Leer	574-238-6261
CO-TREASURER	Jake Cushwa	574-274-6654
CO-TREASURER	Seth Homes	574-849-8789
REPORTER	Jacquelynn Miller	574-536-0705
DEVOTIONS	Natalie Yoder	574-536-2840
	Amiyah Sykes	574-320-1156
	Megan Kelly	574-862-1896
	Brad Yoder	574-536-2840
HEALTH & SAFETY	Andrew Miller	574-536-0705
	Andrew Graber	574-875-9220
RECREATION	Sage Granberg	574-206-3530
	Kylee Sark	574-536-5194

### ADULT LEADERS

Jane Hathaway	206 Bryan Ct. Millersburg	574-320-1156
Kelly Ropp	27185 SR 119 Wakarusa	574-903-5346

### ASSISTANT LEADER

Karrin Koontz	10819 W 300 N Cromwell	574-312-0191
Andrea Miller	25846 CR 46 Nappanee	574-354-1354

### PROJECT LEADERS

Tyler Sanders		574-354-1876
Tory VanderWey	15499 CR 38 Goshen	574-320-2527
Kathy Shearer	63489 Old CR 17 Goshen	574-537-9163
Jack Wilson	14320 Clover Creek Goshen	574-849-2159

### ADULT ADVISORY COMMITTEE

<b>PRESIDENT</b>	Jerry Homes	23523 CR 40 Goshen	849-8789
<b>VICE PRESIDENT</b>	Tim Brubaker	25188 CR 32 Goshen	575-8937
<b>SECRETARY</b>	Terry Graber	63601 CR 11 Goshen	875-9220
<b>TREASURER</b>	Kathy Shearer	63489 Old CR 17 Goshen	537-9163
<b>CO-TREASURER</b>			
<b>MEMBERS</b>	Dave Cushwa	10945 CR 14 Middlebury	536-4443
	Gerald Lehman	7070 S 500 W Topeka	349-3122
	Bobby Cutter	22462 CR 20 Goshen	261-9514
	Jennifer Miller	64409 CR 15 Goshen	536-0705
	Tim Leer	65735 CR 33 Goshen	238-6261
	Glen Yoder	10811 CR 44 Millersburg	536-4366
	Betsy Kelly	23725 CR 38 Goshen	862-1896
	Jon Yoder		
	Jennifer Yoder		
	Cory Witmer		
	Mary Moore		

### FAIR BOARD REPRESENTATIVE

Jim Hartzell	29178 CR 38 Wakarusa	574-862-2969
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### CARCASS SHOW COMMITTEE

Donna Lantis, Jack Wilson, Tim Leer, and Jim Hartzell

## 4-H Meetings & Important Dates

Check in for all meetings starts at 6:30 p.m. so meetings start at 7:00 p.m.

<b>Meeting 1</b>	
Date:	January 7, 2019 - 7:00 p.m.
Location:	Sheep/Swine Arena
Program:	Welcome members, install officers, club opportunities SKILLATHON: Get to know you game; Remind about Financial Report

**ALL MEMBERS MUST BE ENROLLED ONLINE NO LATER THAN JAN. 15, 2019**

<b>Meeting 2</b>	
Date:	February 4, 2019 - 7:00 p.m.
Location:	Sheep/Swine Arena
Program:	Choose 4-H Fair Queen Representative, T-Shirt Designs SKILLATHON: Sheep body parts and meat cuts

<b>Meeting 3</b>	
Date:	March 4, 2019 - 7:00 p.m.
Location:	Sheep/Swine Arena
Program:	Preview Sales, Carcass Show, Guest Speaker SKILLATHON: General Care of Sheep

<b>Meeting 4</b>	
Date:	April 8, 2019 - 7:00 p.m.
Location:	Sheep/Swine Arena
Program:	Choose 4-H Fair Queen Representative, T-Shirt Designs SKILLATHON: Sheep Breed

<b>Meeting 5</b>	
Date:	May 6, 2019 - 7:00 p.m.
Location:	Sheep/Swine Arena
Program:	T-shirt designs due, Booth Sign-up, Pick sale numbers, Showmanship demonstration SKILLATHON: Showmanship/Judging

**ALL RETINAL SCANNING/EAR TAGGING WILL BE DONE @DRAFT HORSE BARN**

**TUESDAY, MAY 7, 2019**

**6 PM - 9 PM**

**THURSDAY, MAY 9, 2019**

**6 PM - 9 PM**

**SATURDAY, MAY 11, 2019**

**7 AM - 10 AM**

<b>Meeting 6</b>	
<b>Date:</b>	June 3, 2019 - 7:00 p.m.
<b>Location:</b>	Sheep/Swine Arena
<b>Program:</b>	Lamb Booth Sign-up, Pick pens, Nominate 2018 Officers SKILLATHON: What's in your tack box?

<b>Meeting 7</b>	
<b>Date:</b>	July 8, 2019 - 7:00 p.m.
<b>Location:</b>	Sheep/Swine Arena
<b>Program:</b>	Fair Info, Passes, Thank You's, Booth Education SKILLATHON: Scavenger Hunt Game **Financial Skill-a-thon due

**Work Night: Thursday, July 11, 2019 5:30 pm**

**Carcass Show: Thursday, July 11, 2019 7:00 pm**

**Pre-Fair Work Night: Thursday, July 18, 2019**

**\*\* Fair Week: July 19-27, 2019**

**Show day: Tuesday, July 23, 7:30 am Meeting, 7:45 am Show starts**

**Shepherds quiz/judging contest: Wednesday, July 24, 4:00 pm**

**Sheep Costume Contest: Thursday, July 25, 10:00 am**

**Obstacle Course: Thursday, July 25, 4:00 pm**

**\*\*\*\*Sale day: Friday, July 26, 9:00 am**

**Achievement Dinner:**

**Date: Monday, August 5, 2019**

**Place: Goshen 1st Baptist Church at 6:30 pm**

**Program: Awards, Trophies, 4-H Pins**

The achievement dinner is the time for the 4-H Lamb Club members to invite your families and lamb buyers from the auction to this potluck meal. Meat and drink will be furnished. You should bring table service, salads, and desserts.

## **Special Achievement Awards**

### **Beginner Achievement Award:**

**\*\*The award is give to a 4-H lamb club member that has been in the club during the 3rd-6th grades. The winner will be chosen by the 4-H Lamb Club Advisory Board and announced at the banquet. The award will be based upon the completion of the project, turning in at minimum 4 completed skillathons, attending 6 4-H Lamb Club activities of which 2 must be meetings, participation in showmanship class, working their respective shift in the 4-H Lamb Booth with parents completing a shift also, and put forth an effort to be actively involved in the 4-H activities during the year.**

### **Junior Achievement Award:**

**\*\*This award is given to a 4-H Lamb Club member that has been in the club during the 7th-9th grades. This award is given to a club member that meets the criteria based in the Beginner Achievement Award.**

### **Outstanding Member:**

**\*\*The Outstanding Member will be announced during the Achievement Dinner. The outstanding member is selected by the 4-H Lamb Club committee. The winner will have been in the 4-H Lamb Club 8-10 years. This person (persons) must also meet the criteria listed in above awards. This award is based upon involvement in the 4-H Lamb Club activities throughout the years as a club member. It is a leadership and achievement type of award.**

### **Career Achievement Award:**

**\*\*Starting with the 2004 year a 4-H Career Achievement Award will be awarded to eligible 10 year members. These persons must have completed 8-10 years in the Lamb Club, achieved a Lamb Club point system award and participated in showmanship at least 7-10 years. These persons must complete an application which further defines eligibility. Please contact an Advisory Board member, Jane or Kelly for more information.**

## Elkhart County 4-H Lamb Club Point System

Points will be awarded starting at the first meeting in January and continuing through the last day of the Elkhart County 4-H Fair. In the case of an emergency, it will be up to the discretion of the leaders as to an adult substituting their work shift for a parent in the lamb booth. 4-Her's are responsible for checking their points. **LAST TIME FOR ADDITION WEDNESDAY NOON OF FAIR WEEK.**

The following activities will be awarded points:

Club Meetings attended	10 points each
Recreation Night	10 points
Farm tour	20 points per farm
Holding an office	20 points
Area Shows	20 points show, 5 points attend
Providing refreshments	20 points
Work nights	20 points each
Working in lamb booth @ fair	10 points first, 15 points each additional
Showing in 4-H Showmanship	25 points
Showing in 4-H Breed Show	30 points
Showing in 4-H Carcass Show	20 points show, 5 points attend
Shepherds quiz/Judging Contest	20 points
Costume Contest	40 points
T-shirt design participant	10 points
T-shirt design winner	25 points
Poster Contest	15 Points Participation, 25 additional points if in the Top 10
Clean up arena Thursday pm	15 points
Community service	1 skillathon or 20 points
Lamb Camp	50 points or 1 skillathon
Barn/Arena Cleanup - Saturday (after Open Show), Thursday (after Swine Show) and Friday (Barn Cleanup)	20 points each
Arena Cleanup - Tuesday (after show)	10 points

**\*\*Poster contest -- must be a full size poster board. Entries will be hung during fair week in the education area of the barn. Must be brought in by the July meeting, covered in a poster sleeve. Suggested Themes: Open category must pertain to Lambs/sheep.**

### AWARD LEVEL

EXCELLENT	200-250 POINTS
DISTINGUISHED	251-300 POINTS
SUPREME	301 AND ABOVE

## **4-H Lamb Club Rules and Regulations**

1. Animals entered in this project must be (a) owned by the club member, (b) owned jointly by the club member and parents, or (c) in possession of the club member under some lease by the date of the May retinal scanning and ear tagging.
2. All market lambs and commercial breeding animals to be shown in the fair must be noseprinted and/or retinal scanned and ear tagged during the designated days in May, at a fee of \$2.00 per head for the scanning due at the time of scanning. Registered breeding animals to be shown in the fair must also be nose printed and/or retinal scanned during the nose printing/retinal scanning days in May.
3. Members of the 4-H Lamb Club should attend at least 4 activities, pay \$5.00 dues, and pen rental of \$2.00 per head to be eligible to show. To be eligible for any lamb club achievement awards each member must work at least two shifts and ONE PARENT SHIFT PER CHILD in the Lamb Booth during the fair week. We strongly encourage all members and their parents to work at least their shifts in the lamb booth. This is the largest fundraiser provided by the club for the club. We consider your participation of working in the booth as your commitment to being an active member in our club.
4. Judging of the 4-H sheep will start promptly at 7:45 am, Tuesday, July 23. The meeting prior to show will begin at 7:30 am, with the show starting at 7:45 am.
5. Market Lambs must be born after January 1, 2019. Animals may be commercial or purebred. Again, for the 2019 year, all market lambs will be shown by breed. Classes will be available for all recognized breeds with no minimum number to make a class.
6. Market lambs must arrive slick shorn. All sheep exhibited will be unloaded and presented without blankets for close inspections by an Advisory Board Representative or chosen delegate. Elkhart County 4-H Fair reserves the right to dismiss any animals not meeting health requirements.
7. All market lambs must be completely short after July 14 and free of all blankets before entering the barn. The natural color of the market lambs is not to be changed, this includes painting, while preparing the animal for the 4-H show.
8. There will be no wet lambs weighed in.
9. When market lambs are weighed in the 4-H member must designate which lambs will be shown as singles and those to be shown as a pen of two. A pen of two consists of 2 lambs of any breed owned by a single 4-H member. Members may choose to move the heaviest lamb up to the next class if the two lambs are in the same weight class. In the event that the two lambs weigh the same, the highest numbered ear tag will be moved up to the next class.
10. Members must do own showing with such help as needed. In case of illness or absenteeism, another Elkhart County 4-H Lamb Club member may show the animals for them. Starting with Saturday, July 20, 2019 check in at 6:00 pm until the completion of the 4-H show day, Tuesday, July 23, 2019 Elkhart County 4-H lamb show exhibitors may receive shearing and showing preparation assistance only from their family with is defined as a father, mother, step father/mother, legal



guardian, brother, sister, grandfather, grandmother, aunt and uncle who are no more than 2 generations removed from the exhibitor, or from another current Elkhart County 4-H Lamb Club exhibitor. Guardianships granted on a temporary basis for the purpose of circumventing these rules will not be recognized. Violation of rules needs to be reported to a 4-H Lamb Club Leader or Advisory Board Member prior to the violator showing their animals. Violators may be disqualified from showing their animal. Any animal not shown during the 4-H Lamb Show will not be allowed to sell in the 4-H Lamb Auction. Flagrant violators of county rules may be barred from exhibiting in the Elkhart County 4-H Lamb Club for up to 3 years. (Completion of your 4-H year is dependent upon submitting a completed record book or completing the comparative require projects only. Showing animals is not a requirement.)

11. For the Showmanship contest, each 4-Her must show their own lamb. Alumni contestants may continue to show any borrowed 4-Her's lamb.
12. For the 2019 auction, each specie will continue to follow their 1995 rules regarding the number of transactions per specie. Two market lambs may be sold in the 4-H Auction on Friday unless circumstances occur which pertain to the new 2003 ruling as to the terminal sale of lambs listed in rule number 18. There is a limit of 3 transactions per 4-Her. The 4-Her will decide which three (3) transactions he or she will sell with exception to circumstances in rule 19. NOTE: A transaction is defined as the sale of 1 beef steer, 1 gallon of milk, 1 dairy feeder calf, 1 dairy or meat goat, 1 hog, 1 lamb, or 1 meat pen (3 rabbits), 1 pen of broilers, 1 roaster or 1 waterfowl. \*\*\*Animals to be sold must be shown in the judging on Tuesday. The weight at weigh-in will be the selling weight for the auction. Lambs must be of food quality as set forth by the auction committee. Any lamb under 75 lbs. Will not be allowed to show in the 4-H show and therefore not sold through the auction, this lamb will be excused from the barn and not allowed to stay. Any lamb weighing over 145 lbs can be shown in the 4-H show but will not be allowed to sell in the auction.
13. Ewe lambs shown as market lambs can be shown again in the appropriate breeding classes with the exception of a ewe lamb that is chosen as the Grand Champion, Reserve Grand Champion Market Lamb, Grand Champion Pen of Two or Reserve Grand Champion Pen of Two. Animals shown in the breeding classes cannot be sold in the 4-H Auction. Any animals not selling in the 4-H auction may be released one hour after the completion of the 4-H show on Tuesday. This is to include animals going to State Fair as well as breeding animals. These animals must be released by Lamb Club Leaders or Assistant Leaders and have ID noted.
14. Exhibitors must furnish certificates of registry for all the purebred sheep and furnish certificated of transfer if not bred by the exhibitor. These registered papers must be in one of the following ownership methods: a. In the 4-H members name b. John Smith and Sons, c. John Smith, sons and daughters, d. John Smith and Family (family includes sons, daughters, and legal guardian youth only), e. Mark Smith (brother) and Mary Smith (sister) f. Family corporations, where the 4-H members name appears as a holder of stock in the corporation and proof of same must be supplied on or before the enrollment date, g. Family partnership where the 4-H members father, mother, brother, sister, aunt, uncle, grandparent, and/or legal guardian is also in the family partnership and the 4-H member's name appears on the legal, notarized partnership. A copy of the written document must be attached to the enrollment form before the enrollment deadline. 4-H sheep will not be accepted in the Elkhart County 4-H Show if they are registered in a father's name only, farm name only, or partnerships with unrelated person (such as "Smith View", "Smith Oak", "John Doe and William Smith (4-H member)", "Long Oak and William Smith (4-H member)", etc. Identification tags

or tattoos must be in the ear of all sheep. The club leader or other authorized person designated by the leader will check certificates and identification of sheep. Registered papers will be checked on Sunday afternoon at 4:00 pm before 4-H check in. You must be at your pen with your registration papers at that time to be considered checked in for the 4-H show. If you plan to show a ewe lamb in the purebred market lamb class, you must have registration papers to show as a purebred ewe in the breeding class. The ewe cannot show as a purebred market lamb and a commercial ewe lamb. If you double enter a ewe lamb as a market and a breeding with no registration papers the animal must show in the both divisions as a commercial lamb.

15. The families of the Grand Champions and the Reserve Champions of both singles and pen of two will be asked to help with the decorations and setting up and cleaning up for the Achievement dinner.
16. All club members eligible for awards should attend the Achievement dinner or have representatives to accept for them.
17. The Elkhart County Sheep Breeders will be offering a scholarship to an eligible 4-H Lamb Club member. A copy of the rules, stipulations, and application is available upon request from your leaders or a sheep breeder officer.
18. The Elkhart County 4-H Lamb Club Advisory Board will rule on problems that arise at the 4-H Show and their decision will be final.
19. The 2019 Elkhart County Lamb Show and Sale will be a **TERMINAL SALE**. This means that the Grand Champion Single, the Reserve Grand Champion Single, The Grand Champion Pen of Two and the Reserve Grand Champion Pen of Two will be harvested, with no exceptions. The buyer will have the option of making arrangements to pick up the meat at the designated processing center, or accept the support price of the animals the day of the 4-H Auction, and receive the support from the processing center selected. If any of the above Champions include a ewe lamb, and the member happens to have her entered as both a market and breeding, she must be pulled from the breeding show as she is part of the mandatory terminal sale. There will be no exceptions to this rule. In the event that a single lamb club member would be fortunate to have the Grand Champion Single, Reserve Grand Champion Single, and either the Grand Champion or Reserve Grand Champion Pen of Two, in addition to a Grand Champion or Reserve Grand Champion in another livestock club, that member would have the right to choose which Champions they would sell in the 4-H Auction to make up their 3 sale transactions. However, if they did not sell their Champion Lambs through the 4-H Auction those animals will still be harvested and the owner will receive market support price for those animals from the processing center, or have the option to pick up the meat.

## **Showmanship Classes**

Senior Showmanship	10th-12th Grades
Junior Showmanship	7th-9th Grades
Beginner Showmanship	5th-6th Grades
Greenhand Showmanship	3rd-4th Grades
Alumni Showmanship	Two Classes, Broken by Age

All showmanship contestants will use their own lamb. We will choose 5 placings for each category other than the Alumni category. Members who have won their showmanship class may move up to the next class the following year regardless of grade. The Champion Senior Showman will represent the Elkhart County 4-H Lamb Club in the Round Robin Contest. If the winner of the senior showmanship does not want to participate, the next placed winner will be our representative.

### **Levels for Skillathons**

- Level 1: 3rd, 4th, and 5th Grades
- Level 2: 6th, 7th, and 8th Grades
- Level 3: 9th, 10th, 11th, and 12th Grades

### **Clean Pen Criteria**

Grading of pens will be done after 11:00 am on Sunday, Monday, Wednesday, and Thursday. Grading will be based on the following:

1. Condition of bedding: wetness and smell
2. Aisle condition: swept and neat
3. Tack area: organized and clean
4. Loose feed pans in pen
5. Water: clean or dumped over



Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. The program is designed to provide an estimated 60 minutes of education each year. The online program requires the passing of a series of three quizzes to earn certification. An in-person YQCA workshop requires complete attendance.

YQCA is designed as an annual education and certification program focused on food safety, animal well-being and character awareness for youth ages 8 to 21 producing and/or showing pigs, beef cattle, dairy cattle, sheep, goats, market rabbits, and poultry. The program has been designed by extension specialists and national livestock program managers to ensure it is accurate, current and relevant to the needs of the animal industry and shows and is appropriate for youth.

The YQCA program is required for all members of the the Elkhart County 4-H Program who show livestock. There are many dates offered for members to complete this training. Those dates known for this year can be found below. An individual may also complete the coursework online. Both methods of taking the coursework have a small cost. The online cost is \$12 per member while the classroom cost is only \$3 per member.

**2019 YQCA Dates:**

Tuesday, January 29 @ 6:30 pm in the ECCC Building

Tuesday, February 19 @ 6:30 pm in the ECCC Building

Monday, March 18 @ 6:30 pm in the ECCC Building

Friday, April 5 @ 1:00 pm in the ECCC Building

Monday, April 8 @ 5:00 pm in the Sheep/Swine Arena - Prior to our lamb club meeting

Saturday, April 27 @ 9:00 am in the Fair Boardroom

Thursday, May 9 @ 6:30 pm in the ECCC Building

## Entry Procedure

The following procedure will be used to pen all 4-H market lambs. This will facilitate locating animals quickly and efficiently if the need arises and following the auction on Friday.

1. All pens will have pen numbers assigned to them.
  2. All pens will have animal numbers assigned to them. There will be three animal numbers assigned to each pen in the two outside rows of pens (north and south sides of the barn.) There will be four animal numbers assigned to each pen in the center three rows of pens.
  3. No lambs will be weighed and numbered until they have first been entered and had both a pen number and an animal number assigned to them.
  4. **\*\*\* NEW RULE 2011 and 2012 WITH REVISION FOR 2017.** Penning times for lambs will be Friday, July 19, 6:00 am until 8:00 pm. With all 4-H animals being penned by Friday, July 19, 2019 at 8:00 pm. Weigh in times are Saturday, 6:00 pm and 8:00 pm, Sunday 6:00 pm to 9:00 pm with trial weigh times Saturday and Sunday from 5:00 pm to 6:00 pm. 4-H members will have the option to use open show weights or to reweigh. Each lamb is entitled only one trip across the scale during official weigh in times. **IT MUST BE DECLARED BEFORE THE LAMB ENTERS THE SCALE IF THE MEMBER IS USING THEIR OPEN SHOW WEIGHT OR CHOOSING TO REWEIGH THE LAMB FOR THE 4-H SHOW. IF THE MEMBER CHOOSES TO REWEIGH THE LAMB AND NOT USE THE OPEN SHOW WEIGHT THEY ARE CHOOSING TO FORFEIT THE WEIGHT FROM THE OPEN SHOW, ONCE THE LAMB STEPS ONTO THE SCALES THAT WEIGHT WILL BE USED IN THE 4-H AUCTION. IF THE LAMB WEIGHS OVER THE 145 POUND LIMIT IT WILL NOT BE SOLD IN THE AUCTION.**
  - 4A. All market lambs weighing over 145 lbs regardless of breed will be shown in a separate overweight class. The market lambs showing in this class cannot participate in any championship drive, Grand Championship drive or Reserve Grand Championship drive. Overweight lambs cannot participate in any other market classes including pen of two.
- \*\*\*\*NEW RULE 2017 & 2018**
- 4B. To pick the **TOP 5 SINGLE MARKET LAMBS**, the animals will only come from the Champion and Reserve Champions of each representative breed. After the judge picks the Grand Champion Single Market Lambs exhibitors will have the opportunity to “pull” their animals if they no longer want to try for the Reserve Grand Champion Single Market Lamb, he will then continue to pick 3rd, 4th, and 5th placings. If exhibitors choose to pull their animals from the Grand/Reserve Grand Drive they will still keep their positions as champions of their breeds.
  5. Lamb Club members will choose their pens at the June or July 4-H meetings. This will be done by years in the **LAMB Club** starting with the 10 year members in alphabetical order then 9 year, 8 year, etc. Pens may not be reserved by other club members. Only members within a family that need to share pens for tack or animals can have a designated member to pick the pens for the total need. There will be no more groups of friends coming to get pens together. Tack can be brought into the barn on the Thursday evening just prior to fair starting of Friday.

- a. Club members will be assigned a pen or area for their equipment. However, the equipment area may have to be shared between two club members. This decision will be made by the Advisory Board.
6. All lambs are to be returned to their original pens after they are auctioned. The barn will be closed during the auction. NO LAMBS ARE TO REMOVED FROM THE BARN AFTER THE AUCTION UNTIL EAR TAG NUMBERS/BACK TAG NUMBERS ARE CHECKED OFF WITH JANE, KELLY, KARRIN, ANDREA OR JIM.

**Market Lamb Classes:**

Classes will be established and shown by breed and weight. There will be no minimum number of animals to make a class. Classes will be available for all recognized breeds. A classifier will be hired to determine the breed of animals at time of entry into the fair. This classifiers decision will be final.

Class 1: Single Market Lambs (exhibitor may show 3 animals)

Class 2: Pen of Two Market Lambs, regardless of breed

The lambs shown in either of the two classes above may be ewe lambs or wether lambs.

**Breeding Classes:**

The breeding classes will include black-faced commercials, white faced and speckled faced commercials, and registered purebred breeds, Columbia, Corriedale, Dorset, Hampshire, Jacob, Montadale, Oxford, Rambouillet, Shropshire, Southdown, Suffolk, etc.

Class 3: Fall Ewe lambs, born between September 1, 2018 and December 31, 2018

Class 4: Spring Ewe lambs, born after January 1, 2019

Class 5: Pair of Ewe lambs

Class 6: Yearling ewe (exhibitor may show 2 animals)

Class 7: Pair of Yearling ewes

Class 8: Ram lamb, born after September 1, 2018

Class 9: Flock: A flock consists of one ram lamb, two ewe lambs, and two yearling ewes.

Class 10: Supreme Ewe

Class 11: Supreme Ram

Class 12: Supreme Flock

Note: Animals entered in each class shall be owned by a single 4-H member. SHOW ORDER OF BREEDING CLASSES: Black faced commercials, white faced commercials, and speckled faced commercials, and registered purebred breeds.

# TIMETABLE

Use Indiana or Ohio 4-H Sheep Project Manual as a reference.

## BEFORE JANUARY 15, 2019

1. Fill out enrollment form online or get paper copy completed and into leaders of local club, county lamb club, or extension office.

## JANUARY - MARCH

1. Attend lamb club meetings, get skillathon projects, learn about lamb project.
2. Attend recreation night
3. Attend farm tour in MARCH

## APRIL

1. Visit area sheep breeders and attend area club lamb sales.
2. Select market lambs for project.

## PURCHASE LAMBS BY MAY 7, 2019 --RETINAL SCANNING IN MAY

## MAY

1. Feed, water and care for lambs.
2. Keep healthy, give plenty of exercise.
3. Make sure lambs have been sheared at least once.

## JUNE

1. Weigh lambs, check growth, and condition of lambs, handle lambs.
2. Adjust feed rations, worm, shear lambs, and trim hooves.
3. REMEMBER TO ENTER FOR STATE FAIR

## GET HEALTH PAPERS FOR ANY OUT OF STATE SHOWS IF NECESSARY OR NEEDED

## JULY

1. Work on showmanship with lambs.
2. Finish lamb in preparation for show weighing, feeding, and exercise.
3. Shear and wash lamb for show.
4. Notify potential buyers for lamb auction.
5. Complete record book information.
6. Complete all applications for scholarships, club awards, and completion sheets.

## AUGUST

1. Attend Achievement Dinner
2. Thank buyers and trophy donors.
3. Congratulate winners from county fair.
4. Encourage friends to join club next year.
5. Plan ways to improve your project for next year.

# Lamb Carcass Open Class

Live Show: Thursday, July 11, 2019 7:00 p.m.

Held in Sheep/Swine Arena

Rail Show - To Be Announced

Held at Yoder's Processing

Director: Jim Hartzell

Chairman: Tim Leer

Secretary: Donna Lantis

## Rules & Regulations

1. Entries will be accepted from residents of the State of Indiana and surrounding states.
2. Animals must be born after January 1, 2019.
3. Wether and ewe lambs may be shown.
4. Two animals may be exhibited per exhibitor.
5. Entry fees will be \$5.00 per animal.
6. Live weight of animals must be between 90 and 145 pounds.
7. Animals must be slick shorn and free of blankets upon entering the barn.
8. Classes will be divided by weight only.
9. The Open Class Carcass Show Committee will rule on problems that arise at the show and their decision will be final.
10. All lambs exhibited in the carcass show will have at least .15" back fat or will be disqualified.

## Show Premiums

Each class live weight	\$10, \$8, \$6, \$4, \$2
Champion on rail	\$100.00
Reserve Champion on rail	\$75.00
On Rail	\$50, \$45, \$40, \$35, \$30, \$25, Etc.



# **Open Class Sheep Show**

Market Lambs and Breeding Sheep

Director: Jim Hartzell

Saturday, July 20, 2019 11:00 am

Secretary: Donna Lantis

## **Rules and Regulations**

1. Entries will be accepted from residents of the State of Indiana and surrounding states.
2. Not responsible for accidents or losses.
3. Entry fee is \$8.00 per head. EXCEPTION: 4-H members of Elkhart County 4-H Lamb Club pay \$5.00 per head. No pre-entry needed.
4. Animals may be penned from 6:00 am -8:00 pm Friday, July 19 and 7:00 am - 9:00 am on Saturday, July 20. Animals will be released at the end of the show. Scales will be open for weighing lambs from 7:00 -9:30 am Saturday.
5. All market lambs must be completely shorn after July 14 and free of all blankets before entering the barn. All sheep, from other states, exhibited must be accompanied by an official certificate of health signed by a licensed veterinarian indicating that he has inspected the entire flock of which exhibits are a part and found them to be free of scabies and other transmittable diseases.
6. Exhibitors must furnish certificate of registry of all registered sheep and also furnish record of transfer if not bred by the exhibitor. Identification tags or tattoos and breed association tags must be in the ears of all sheep. The superintendent or representatives will check certificates and identification of all individuals. The above sheep must be the bonafide property of the exhibitor by July 1, 2019.
7. Market classes will be shown by breed, dividing classes by weight with approximately 15 in each class.
8. Commercial ewe classes. Ewe lambs need to be weighed. They cannot be shown in a breeding class and a market class. We will have classes for yearling ram, ram lamb, pair of ram lambs, yearling ewe, pair of yearling ewes, ewe lamb, pair of ewe lambs, and flock.
9. EXHIBITORS FLOCK shall consist of one ram under two years, two yearling ewes and two ewe lambs.
10. Exhibitors will be limited to two premiums in any single class, one premium in any group of classes.
11. Entry fee checks should be made out to Elkhart County Sheepbreeders.
12. The Sheepbreeder's Executive Committee will rule on problems that arise at the show and their decision will be final.

**Class Description:**

1. Market Lamb
2. Ram, 1 year and under 2 years.
3. Fall Ram lamb, September 1, 2018 to December 31, 2018
4. Spring Ram lamb, after January 1, 2019
5. Pair of ram lambs
6. Grand and Reserve Champion Ram
7. Ewe, 1 year and under 2 years
8. Pair of ewes, 1 year and under 2 years
9. Fall ewe lamb, September 1, 2018 to December 31, 2018
10. Spring ewe lamb, after January 1, 2019
11. Pair of ewe lambs
12. Grand and Reserve Champion Ewe
13. Exhibitor's Flock (see rule 9)

**Breeds:**

1. Other Recognized Breeds
2. Columbia
3. Commercial/Black Face Crossbred
4. Corriedale
5. Dorset
6. Hampshire
7. Montadale
8. Oxford
9. Polypay
10. Rambouillet
11. Shropshire
12. Suffolk
13. Southdown
14. Natural Color
15. White Face Crossbred

**Sheep Premiums:**

Each Class	\$10, \$8, \$6, \$4, \$2
Supreme Ewe and Ram	\$100.00
Reserve Supreme Ewe and Ram	\$50.00
Champion Wether	\$50.00
Reserve Champion Wether	\$25.00

## **Important Reminders**

### **Refreshments:**

We ask for volunteers to bring refreshments to share at each of our meetings. Each member who participates earns points for the point system. Please contact a leader if you would like to sign up. We encourage 2-3 families to participate for each meeting.

### **Community Service Projects:**

\*Collecting canned food at the June Meeting

### **Advisory Board Committees:**

#### **Barn, Show, Auction, & Maintenance Committee:**

David Cushwa, Dan Hartzler, Tim Leer, Glen Yoder, Jerry Homes, Jim Hartzell, and Bobby Cutter

#### **Financial Committee:**

Jill Miller, Kathy Shearer, Tim Brubaker

#### **Achievement/Banquet Committee:**

Dawn Ernsberger

**\*\*Note:** Leaders, Assistant Leaders, and Project Leaders will fill in where needed on committees.

### **Communication:**

We use the Remind app to communicate important reminders to our members via text message. Please find the instructions on the next page on how to get signed up.

In the event that we will have to cancel a meeting due to weather, please check all local news stations for information also.

### **Devotions:**

January: Megan Kelly

February: Brad Yoder

March: Natalie Yoder

April: Megan Kelly

May: Brad Yoder

June: Amiyah Sykes

July: Amiyah Sykes

Banquet: Natalie Yoder

# Sign up for important updates from Mrs. Koontz.

Get information for Lamb Club right on your phone—not on handouts.

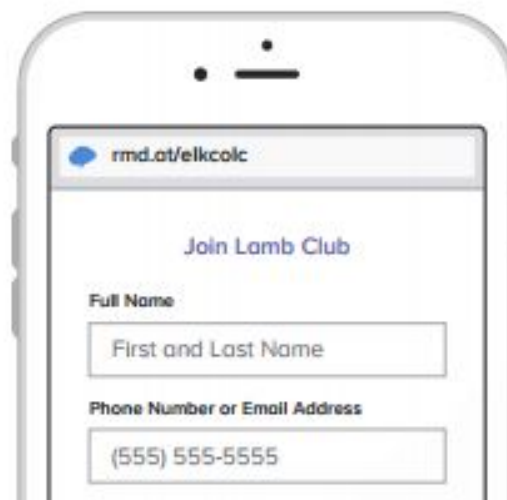
Pick a way to receive messages for Lamb Club:

**A** If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

[rmd.at/elkcolc](http://rmd.at/elkcolc)

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.



**B** If you don't have a smartphone, get text notifications.

Text the message @elkcolc to the number 81010.

If you're having trouble with 81010, try texting @elkcolc to (260) 564-2367.

\* Standard text message rates apply.



Don't have a mobile phone? Go to [rmd.at/elkcolc](http://rmd.at/elkcolc) on a desktop computer to sign up for email notifications.